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|  | **Solicitud de registro de aspirante para presentación de propuesta** | | | | | | | | | | | | | | | | | |  | | --- | |  | | | | | |  |  | |
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| **Datos personales** | |  |  |  |  |  |  |  |  | |  |  | | |  |  |  | | |  | |  | |  |  | | |
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| **Nombre:** |  | | | | | | | | |  | | | | |  | | | |  | |  | |  |  | |
|  |  | **Nombre(s)** | | | | | | | | **Apellido paterno** | | | | | **Apellido materno** | | |  | | | | |  |  | |
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| **Correo electrónico:** | | |  | | | | | | | | | | | |  | **Fecha de solicitud:** | | | |  | |  | |  |  | | |
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| **Teléfono:** |  | | | | | | | | | | | **Celular** | | |  |  | | | | | | | | | | | |
| **Dirección:** |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Licenciatura:** | |  | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Documentación básica (para registro en formato digital)\*** | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | | | | | | | | | | **Si** | | | **No** | | **Nombre del archivo/observaciones** | | | | | | | | | | | |
| **Constancia TOEFL** | | | | | | | | | |  | | |  | |  | | | | | | | | | | | |
| **Constancia CENEVAL** | | | | | | | | | |  | | |  | |  | | | | | | | | | | | |
| **Currículo VITAE** | | | | | | | | | |  | | |  | |  | | | | | | | | | | | |
| **Certificado** | | | | | | | | | |  | | |  | |  | | | | | | | | | | | |
| **Titulo** | | | | | | | | | |  | | |  | |  | | | | | | | | | | | |
| **Cartas de recomendación** | | | | | | | | | |  | | |  | |  | | | | | | | | | | | |
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| **Resumen de datos curriculares del candidato** | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Promedio de la licenciatura:** | | | | |  |  |  |  |  | |  |  | | |  |
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| Por favor marca la opción que consideres más adecuada | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **1. Tiempo transcurrido desde la finalización de estudios hasta la obtención del grado de licenciatura** | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Menos de 6 meses ( ) | |  | Entre 6 y 12 meses ( ) | | | |  | Entre año y año y medio ( ) | | | | |  | Entre año y medio y dos años | | | | Más de dos años | | | | | | | | |
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| **2. Participación en proyectos de investigación** | | | | | | | | | | | | | | | | | | |
| Responsable con financiamiento ( ) | |  | Participante con financiamiento ( ) | | | | |  | Responsable sin financiamiento ( ) | | |  | Participante sin financiamiento ( ) | |  | Ninguno ( ) | | | |
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| **3. Participación en la elaboración de artículos para revistas, congresos, etc.** | | | | | | | | | | | | | | | | | | |
| 2 o más artículos indexados ( ) | |  | 1 artículo indexado ( ) | | | | |  | 2 o más artículos no indexados ( ) | | |  | 1 artículo no indexado ( ) | |  | Ninguno ( ) | | | |
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| **4. Participación en la elaboración de libros** | | | | | | | | | | | | | | | | | | |
| Autor de libro ( ) | |  | Coautor de libro ( ) | | | | |  | 2 o más capítulos ( ) | | |  | 1 capítulo ( ) | |  | Ninguno ( ) | | | |
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| **5. Reconocimientos académicos o profesionales** | | | | | | | | | | | | | | | | | | |
| Internacional  ( ) | |  | Nacional ( ) | | | | |  | Regional ( ) | | |  | Institucional ( ) | |  | Ninguno ( ) | | | |
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| **6. Registro de patentes** | | | | | | | | | | | | | | | | | | |
| 2 o más ( ) | |  | 1 ( ) | | | | |  | Ninguno ( ) | | |  |  |  |  |  |  |  | |
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| **7. Su experiencia profesional ha sido** | | | | | | | | | | | | | | | | | | |
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| Contratado con licenciatura ( ) | |  | Estancia ( ) | | | | |  | Residencia o práctica ( ) | | |  | Ninguno ( ) | |  |
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| **Información adicional** | | | | | | | | | | | | | | | | | | |
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Firma del estudiante